WASHINGTON STATE DEPARTMENT OF
Natural Resources

DOUG SUTHERLAND
Commissioner of Public Lands

December 1, 2004

Steven Johnson, Limited Partner
Seven J's Investments
PO Box 687
Burley, WA 98322

SUBJECT: Aquatic Lands Lease No. 22-A02332

Dear Mr. Johnson:

Enclosed are two (2) identical originals of Lease No. 22-A02332. Please sign and date both copies and return them within thirty (30) days from the date of this letter to:

> Department of Natural Resources
> Shoreline District Aquatics Region
> 950 Farman Avenue North
> Enumclaw, WA 98022-9282

Please note that your signature must be notarized. Each document contains a certificate of acknowledgement for this purpose.

Before the department can finalize your aquatic lands Lease, within thirty (30) days we must also receive:

1.   Rent for the period of November 1, 2004, to October 31, 2005, in the amount of $1,192.47 for water-dependent use and $716.30 for nonwater-dependent use, plus Leasehold tax of $245.09 for a total of $2,153.86, pursuant to Subsection 4.1 of the Lease. This amount will be reduced by $1,469.81 for payment already made under agreement number 22-002332, making the total amount due $684.05

2.   Evidence of insurance coverage in accordance with Subsection 10.3 through 10.4 of the Lease. Required coverage includes: Comprehensive General Liability $1,000,000 per occurrence and $2,000,000 annual aggregate, Physical Property Damage and Builder's Risk. Current certificate is due to expire December 11, 2004.

SOUTH PUGET SOUND REGION ▮ 950 FARMAN AVE N ▮ ENUMCLAW, WA 98022-9282
TEL: (360) 825-1631 ▮ *FAX: (360) 825-1672* ▮ *TTY: (360) 825-6381*
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RECYCLED PAPER

Upon receiving the items listed above and completion of our final evaluation, we will submit them to DNR management for their review and final execution. Please call me at (360) 802-7020, if you have any questions.

Sincerely,

Mark Mauren

Mark Mauren, Land Manager
Shoreline District Aquatics Region

Enclosures

c: Region File
        Aquatic Resources file

gj/22A02332Transmit